

TRIALS OF SALT LAKE SAINT

Grandson of Brigham Young Discusses the Roberts Case.

WHY HE IS NOT WITH THE CHURCH

Instructive Insight in Mormon Politics in Utah—Reasons for Opposing the Seating of the Congressman-Elect.

No one in all the United States has taken more sincere interest in the campaign against the seating of Brigham H. Roberts as a representative in congress from Utah than Eugene Young, Brigham Young's grandson, a young man of 25, connected with one of the New York newspapers.

Eugene Young's father was the great Mormon leader's first born, Joseph A. Young. He married an English girl named Steinhous, daughter of T. B. H. Steinhous.

But about 1870, in spite of his close relations with the Mormon leaders, Mr. Steinhous became identified with the Latter Day church and when the famous revolt of the liberal Mormons, known as the God-bette movement, took form he joined the God-bettes heart and soul, becoming, in fact, their chief leader.

In 1875 Joseph A. Young died and soon afterward his wife withdrew altogether from the Mormon church, though continuing to reside in Utah.

As a boy he attended the public schools of the territory and the school maintained by the Congregational mission at Richfield, after which he spent a year in the Utah university at Salt Lake City.

Notwithstanding his antecedents Eugene Young was not especially interested in Mormonism, pro or con, until he took up newspaper work.

His first regular assignment was the reporting of the Sunday afternoon sermons in the tabernacle. Later he was detailed to report the legislative proceedings and served his paper in that way just when the present political lines in Utah were forming.

The Mormon, as well as the non-Mormon voters in Utah are now divided between the democratic and the republican parties, at least nominally, but until 1891 the two great parties of the country had little or no representation there.

It was while he was reporting on the legislature that territorial laws were passed prohibiting polygamy. Their passage and the general apparent tone of the legislative proceedings at that time convinced Mr. Young of the sincerity of the movement to do away with plural marriage.

Such assurances from so young a man might not be considered of much consequence in ordinary circumstances, but coming from a grandson of Brigham Young, who had never been a Mormon, and whose mother had renounced the Latter Day church, they weighed at any rate, as everyone knows, the standard bill became a law while having a plural marriage should be done away with, but with the implied condition that there should be no more union of church and state.

Prior to all this, in 1891, just before the dedication of the new Mormon temple, Mr. Young was one of the speakers who respected its mysteries, generally kept hidden from the eyes of all save Mormons, and with the consent of the Mormon authorities he described its furnishings, its symbolic paintings and the somewhat theatrical ceremonies of the Mormon church in articles contributed to two or three eastern periodicals. In these and other articles, as in his Washington work, he gave personal assurances that the Mormons were perfectly sincere in their professions. These articles, by the way, were his first contributions to the outside press upon the subject of Mormonism and the Mormon church.

A Few Words About Roberts. Eugene Young's personal knowledge of Brigham H. Roberts began soon after the conferring of statehood upon Utah.

Mr. Roberts was a delegate to the constitutional convention which was to frame the new state's organic law. One clause of which prohibits polygamy. Roberts was a big figure in the convention and his opposition to the clause granting suffrage to women was noteworthy. Young returned from Washington and reported the proceedings. Before the convention adjourned Roberts and Young had become close friends and immediately thereafter the latter pressed hard in print and otherwise for the nomination of Roberts to congress on the democratic ticket. Those most familiar with the situation say that without Young's help as a political writer for the democratic press Roberts might not have been nominated; but that year was not a lucky one for Roberts and the fact was unfavorable for the belief that he was then sincere in his protestations against domination of the church in politics. As it appeared later he had sought and accepted the nomination without consulting the church authorities and they expressed their disapproval by electing him to congress, but as he was constantly refusing. After being "showered" for nine weeks, day and night, by two apostles, however, he gave up the fight, and in April appeared before the conference in complete submission, being a signer of a manifesto which laid down the rule

The fleet-footed rein-deer skim the snow Dancing on roofs in every town Good Santa-Claus has far to go Before the big half-moon goes down.



Calendar for December 1899. SMTWTFSS. 3 4 5 6 7 8 9. 10 11 12 13 14 15 16. 17 18 19 20 21 22 23. 24 25 26 27 28 29 30.

that no high Mormon official should ever accept a nomination or office without the consent of the church leaders. His nomination and election in 1898 followed, as a matter of course.

It should be understood that the Mormon authorities deny using their influence in this way. It is held by Mr. Young and those who agree with him that Roberts is at heart a sincere man, with correct intentions and of an unusually religious temperament. Had it been possible for him to do so, they say, he would probably have quit Utah immediately after his first defeat. But this would have meant ruin to him as well as the severing of all his family ties. Although he is in receipt of a good income, he is by no means rich. His income even is dependent wholly upon the good will of the church, being derived almost altogether from the sale of various Mormon textbooks, manuals, etc., from his pen. Continued rebellion against the church on his part would have brought about the total disuse of all his printed works. In a recent conversation with the writer, Mr. Young explained that his opposition to the seating of Mr. Roberts and to the present program of the Mormon church is not based upon grounds quite similar to those advanced generally by the anti-Roberts crusaders. They hold to the view that the Mormons are extremely lax in domestic morals. Mr. Young holds to the contrary. He is opposed to polygamy, of course, but mainly because it places women upon a much lower plane, socially and intellectually, than that to which women of Anglo-Saxon countries generally attain.

Union of Church and State. "My chief objection to the present program of the Mormons," said Mr. Young,

"is that it evidently includes their old program of a union between church and state. My experience has been that in private morals and ordinary business transactions, the Latter Day Saints do not maintain a lower standard than the rest of mankind. But their basic idea is the same as Brigham Young's; they wish to maintain the Rocky mountain fastnesses what he virtually established, an independent commonwealth, a virtual despotism within the republic, with its own laws, its own customs and its own peculiar institutions.

"Polygamy is one of these institutions and a hateful one, but no more hateful than the domination of the church in all political affairs, such as was exercised when Roberts was defeated for congress the first time. This is, indeed, the most dangerous feature of the present situation in Utah, since it threatens the chief principles upon which the fabric of the republic is founded. "In working for the supremacy of the Latter Day church the Mormon hierarchy is utterly unscrupulous. Its theory in this matter is invariably that the end justifies the means and it will go to any and all lengths along that line. In this broad political sense the Mormon leaders are entirely without morals and the rank and file of the church are ready, of course, to follow blindly. "In other words, though prior to Utah's obtained statehood the rank and file was by order divided into democrats, republicans and independents, they are not democrats, they are not republicans, they are not independents. They are Mormons, first, last and all the time. Their very division along the lines I have indicated, though on the face of it like the division of voters everywhere, facilitates the swaying of the Utah vote to gain the church, for the independents are numerous enough to carry any election whichever way the hierarchy may direct.

"Possibly no one not living in Utah need be specially interested in the outcome of a state election; but how is it with regard to a national election? If the outcome of any election in Utah can be determined at will by the church authorities, they can certainly determine the complexion of the state's electoral votes. There are three in number and soon will be four and might prove enough to decide who shall be president of the republic in an exceptionally close election. "But the strength of the Latter Day church is not confined to Utah. Its domination extends beyond state lines and as far as the Mormon church itself. There are Mormons in great numbers in Nevada, Idaho, Wyoming, Colorado, New Mexico and Arizona and they are steadily invading Montana and Oregon. The colonizing bureau of the Latter Day church are constantly at work. A stream of European immigrants for Mormonism is steadily flowing into this country and little Mormon colonies are being planted in every one of the states adjoining Utah. Already it is boasted by Mormons that they can control three electoral votes and the senatorial elections in Idaho and they talk among themselves about the near conquest of their controlling the three votes of Nevada, the three of Wyoming and the four of Colorado. "In time both Arizona and New Mexico will be admitted, with three votes apiece. They will without doubt be controlled by the Mormons and will bring the total up to twenty-three. Should the Mormons eventually control Montana's three and Oregon's four the aggregate will be thirty, enough to decide the presidential election in a year that is not very close. "Unseating of Roberts. As to the unseating of Mr. Roberts Mr.

Young is not overanxious, for many reasons which need not be gone into detail at this time and place. That a Mormon would so readily consent to a Mormon as a polygamist representative Mr. Young considers highly probable. Possibly it would be as well for the ultimate triumph of the anti-Mormon idea, he thinks, if Roberts is seated, as to have a Mormon seated, the anti-Mormon forces might consider the victory already won and the contest ended, whereas the real battle would only be begun. Mr. Young expects to see Mormonism with its church and state features eventually a vital point at issue in national politics.

Eugene Young obtained new facts upon which he bases his present lack of faith in the sincerity of the Mormons and his opposition to the seating of Mr. Roberts while in Utah on a mission of investigation undertaken in January last for the New York Herald. He maintains that he has sufficient proofs to convince any one acquainted with Mormon methods that polygamous marriages are now being contracted with the approval and, in fact, at the instigation of the church.

These facts he reported duly to his paper and afterward embodied them in an article published in the North American Review, in which he was denounced as an unworthy grandson of Mormonism's greatest leader by Apostle Herbert J. Grant in a two hours' address from the tabernacle platform.

Story of a Slave. To be "bound hand and foot" for years by the chains of disease is the worst form of slavery. George D. Williams of Manchester, Mich., tells a story of a slave made free. He says: "My wife has been so helpless for five years that she could not turn over in bed alone. After using two bottles of Electric Bitters she is wonderfully improved and able to do her own work." This supreme remedy for female diseases quickly cures nervousness, sleeplessness, melancholy, headache, backache, fainting and dizzy spells. This miracle-working medicine is a godsend to weak, sickly, run-down women, who, though they need only 50 cents. Sold by Kuhn & Co., druggists.

RELIGIOUS.

There are 600,000 Protestants in France and nearly 20,000,000 Roman Catholics. Last churches raised over \$20,000 on "Soldiers' Sunday" for the benefit of British soldiers' families. Dr. A. J. Stinson, president of Rochester Theological seminary, announces that John D. Rockefeller has just made a conditional pledge of \$50,000 to the institution. In 1853 fifty-one out of every 1,000 marriages in England and Wales were performed by non-Catholic priests. In 1898 the number had decreased to forty-one in every 1,000.

Bishop Rugwell of the Church of England is about to go as a missionary to Hausaland, Africa, a country of 5,000,000 inhabitants that has never been effectually touched by English missionaries.

The decision of the archbishops of England in respecting compliance with their decision in the ritualistic cases has induced nearly all the vicars—some 300 in number—to yield obedience by giving up incense and processional lights.

The young men of Dr. Meredith's church in Brooklyn have decided to meet just before Sunday evening service and discuss the morning sermon. Nothing, it is said, so useless as to witness a clergyman as to know that his sermons are being discussed. Rev. Dr. Edward McGlynn is lying in a state of great weakness at Newburg, having been prostrated by two alarming attacks of heart failure within twenty-four hours. It is thought that after a period of rest, get under again and live a year or two without another attack.

The Baptists of Brooklyn are going to build a \$50,000 church, which will have a roof garden where services may be held during the summer evenings. There will be four elevators to carry people up and down. The pastor, Rev. A. C. Dixon, says he drinks of it of building his church. Two trolley car motemen of Boston have been suspended from the congregation of the "Broadway Tabernacle" church of that city for running their cars on Sunday. When the young men got their jobs they were warned by their pastor not to work on Sunday. They applied for that day off and were refused. Both men have families. The late Erasmus Loring of Westfield, Mass., left his entire estate, amounting to about \$300, to Dwight L. Moody of Northfield, for the promotion and carrying out of the principles, for the upbuilding of the cause of Christ, trusting to his care, fidelity and good judgment to place the same where it will do the most good.

France is said to be the most important as well as the most promising Protestant mission field. Congregations of 200 members are being brought up in the evangelical faith, and Sunday schools of fifty children, who a year ago had never seen the bible, are a common occurrence. No movement of such proportions has been witnessed since the time of the reformation.

Some time ago it was announced the shiraz was to allow missionaries to settle in Siam, and according to the English Church Missionary society complete arrangements for taking advantage of the permission. Since then, however, Lord Kitchener has changed his mind, and the establishment of the society are greatly disappointed, as they say a medical mission has always been found acceptable even in the most backward. They are freely admitted to the city and missionaries are anxiously awaiting their turn.

IT CURES Catarrh, Bronchitis, Coughs and Consumption

BY DESTROYING THE GERMS

Which Lodge in the Air Passages and Cause the Disease.

IT SEARCHES THEM OUT.

Even in the Smallest Air Cells of the Head, Throat and Lungs.

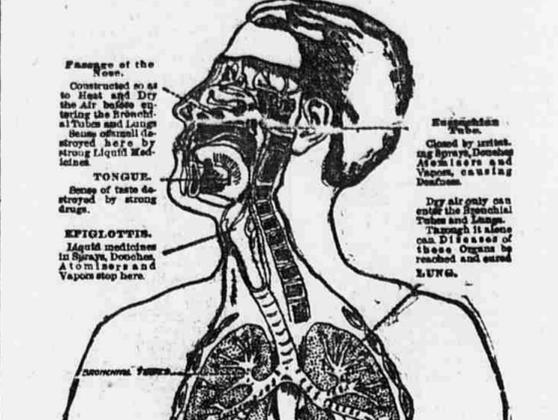
Wherever the Air We Breathe can Enter, there the New Germicide Goes.

THEY CANNOT ESCAPE.

DEALING INSTANT DEATH

To all Disease Germs with which it Comes in Contact.

If you have any doubt about Catarrh, Bronchitis, Pneumonia and Consumption being caused by germs, ask any reputable physician. If you do not believe that there is but one way by which they can be reached, go to your own doctor for a verification of this fact. If you think there is even one other germicide but Hyomei in the whole world which can enter the bronchial tubes and lungs, and there destroy these germs without any injury to the patient, ask any manufacturer or doctor to guarantee to refund your money in case of failure, and you will know the truth. It will take but a few inquiries to prove to any intelligent person that there is only one way of reaching these diseases, and this, through the dry air we breathe; but one Dry Air germicide known to the medical world, and that "Hyomei," but one treatment among the hundreds used where the money is refunded if it fails to cure. Learn this lesson by heart and you will never again spend your money for cures that cannot possibly reach these disease germs.



HYOMEI

Is the only germicide ever found volatile enough to impregnate every particle of air breathed, yet leaving it free from moisture; thus enabling this powerful germ destroyer to reach every part of the air passages in the head, throat and lungs, where it at once kills the bacilli which cause Catarrh, Catarrhal Deafness, Asthma, Coughs, Colds, Bronchitis and Consumption.

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Hyomei Outfit \$1.00 Trial Outfit 25 Cents. Extra Bottle 50 cents. Hyomei Soap 25 cents. Hyomei Balm 25 cents.

CAUTION:—Beware of Imitations Containing Poisonous Ingredients.

Hyomei can be obtained at all druggists, or sent by mail on receipt of price. "Story of Hyomei" mailed free.

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AD SENSE. Retailers, Wholesale. Ladies' Safe Remedy. A safe and powerful remedy for functional troubles, delay, pain, and irregularities, in APOLINE (CHAPOTEAU). Successfully prescribed by the Highest Medical Specialists. Price \$1.00 for 24 capsules. Sold by all Druggists, or Post Free, P. O. Box 204, N. Y.

Facts for Women.

The sun was just sinking behind the mountains near the border line between Tennessee and North Carolina, at the close of a beautiful fall day in November, 1825, when a party of emigrants, after a hard day's travel, pitched their tents for the night. A daughter of one of the emigrants had just arrived at the age of puberty and was suffering violently. An old squaw in a neighboring Indian village, hearing of the girl's agony, made a tea from some herbs she had gathered and gave it to the sufferer. The girl was immediately relieved and her menses appeared for the first time. The mother was so overcome with gratitude that she begged some of the herbs, the seeds of which she took to her new home in Tennessee.

These herbs were raised by this family and their descendants from year to year for several generations, and gained a famous local reputation as a cure for menstrual derangements of women. In the year 1880 the Chattanooga Medicine Company, manufacturer of Theoford's Black-Draught, the great Southern remedy for liver, stomach, bowel and kidney diseases, secured control of the herbs that had descended from the stock procured from the squaw, and commenced the manufacture upon improved scientific principles of what is now known as McElree's Wine of Cardui.

This pure vegetable Wine has proved to be almost a specific in the cure of all diseases peculiar to women where it is used according to directions. It has cured thousands of cases of leucorrhoea; as many more of falling of the womb, and still more of suppressed, too frequent and irregular appearance of the menses. It relieves women of those fearful pains in the head, neck, shoulders, back, hips, arms, legs and bowels which make so many of them miserable at each return of the monthly period. It is the most astonishing tonic for weak, debilitated women the world has ever known; it restores wasted muscles, flesh and energy, and gives beautiful complexions, rosy cheeks and robust health.

For the Change of Life nothing equals Wine of Cardui. During pregnancy and after child-birth and miscarriage, women find it of incalculable benefit. No other medicine has been so successful in bringing children to barren homes. It has proven equally effective and necessary for the girl in her teens, the young wife with her domestic and maternal cares, and the woman approaching the Turn of Life. Wine of Cardui has done all and more than this article relates. It may not entirely cure every case of the diseases for which it is recommended, but its history proves that it is by far the most universally successful medicine of its class on the market. It is sold in \$1.00 bottles by all druggists in every State and Territory of the Union and in some of the foreign countries, and is enthusiastically endorsed by leading physicians, prominent druggists and chemists, and thousands of the best women in America.

LEUCORRHOEA. Cleanliness and Wine of Cardui are the natural foes of leucorrhoea. It is foolish to let this drain upon your nervous system and make you an invalid. It will not cure itself, but it can be cured—the drain stopped and the pain banished. Persons who suffer with leucorrhoea miss half the pleasures of life. The first thing spoken of by almost every one cured by Wine of Cardui is how much they enjoy living—how different things seem. There is nothing which will drain the sap and life of a woman so thoroughly as leucorrhoea. Persons who will put it back quicker than Wine of Cardui. It stops the debilitating drains and tones up the whole system. Taken with Black-Draught it will relieve any case of female trouble.

Women, I. T., March 25, 1899. I think Wine of Cardui is the greatest medicine in the world for leucorrhoea. I was down three years from the "whites." I tried all the doctors in town and nearly every medicine they suggested for women but I had to take to my bed. Finally a lady friend said Wine of Cardui would cure me. It gave me so much relief I have never been without it since. I am now well. I will do everything I can to get other women to take Wine of Cardui. Mrs. F. M. DILLE.

FALLING OF THE WOMB. When the womb moves from its proper position it drags and pulls upon the ligaments which hold it in place, causing friction and inflammation. The Wine of Cardui thought will show you what a drain this is. It always means weakness and irritation and usually headache and terrible neuralgic pains. If you have any symptoms of falling or displacement of the womb, you ought to take Wine of Cardui at once. Don't let it run a day longer. All sorts of dangerous diseases grow from it. Think of the women who die every year because they neglect to take Wine of Cardui. Then think what Wine of Cardui has done for those who have taken it. If it will cure thousands of the most critical cases of leucorrhoea, and immediately begin to improve. The pains left me, my menses came at the correct time, continued only two days. I gained strength and my weight had increased five pounds. My husband says the medicine has made me better looking than I ever was, and that I am what he would call beautiful. Do you wonder that I thank God for what He and your wonderful medicine have done for me? Mrs. B. R. BROWN.

McElree's Wine of Cardui. I suffered with falling of the womb for about three years. I would take weak spells, and could hardly stand on my feet long enough to get a meal of victuals without lying down. I tried many different medicines, but nothing seemed to do me good until I commenced with McElree's Wine of Cardui and Theoford's Black-Draught. My improvement is simply wonderful, and I feel like another person. Mrs. M. BROWNING.

BARRENNESS.

1419 South Fifth Street, Omaha, Neb., March 12, 1899. We had been married eleven years, but no children had been born to us. After getting up the year for a long time, I followed your directions closely, and with only three bottles of McElree's Wine of Cardui and Black-Draught, I followed your directions, and soon after became pregnant, and an expecting to be confined next month. MRS. EMMA DUFFINGTON.

We have thousands of other letters which show what Wine of Cardui will do for a blessing a childless home. Could there be a stronger proof? Wine of Cardui always cures those common derangements of the menstrual functions, weaknesses in the organs, tendencies to miscarriage, and usually prevents child-bearing. We have not to hear of such a case where it has been fruitlessly used. Don't despair. Try Wine of Cardui.

PREGNANCY.

Wine of Cardui strengthens the organs of motherhood, drives away nervous prostrations, relieves morning sickness, and leads the way to easy and natural labor.

Oelwein, Ia., May 9, 1899. I heartily recommend McElree's Wine of Cardui and Black-Draught for use during pregnancy. I could not eat anything, and had frequent spells of vomiting when I commenced using these medicines, but after that I had good appetite, and did not vomit any more. MRS. W. M. LAIRGE.

CHANGE OF LIFE.

This functional change which comes to a woman makes the period between 40 and 50 one of the most critical in her life. If the "Change of Life" is passed safely she may expect to live to a happily old age. When proper treatment is not secured, this time few women are really ever well again. They quickly become nervous, and an feeling better than I have for months. I have taken nothing but the Wine of Cardui and Black-Draught since April, and expect to continue using them.

YOUNG WIVES.

Every young wife needs Wine of Cardui. It prevents all weakening drains upon her system, and prepares her for every duty of motherhood. Young wives can save themselves many hours of anxiety and suffering by sending 5 cents in stamps to the Chattanooga Medicine Company, Chattanooga, Tenn., for a copy of Dr. McElree's 128-page Home Treatment Book. This book describes all female and family diseases, and is needed in every home.

Mrs. Lucy Perkins, 228 1/2 South Street, Knoxville, Tenn., wrote to our Ladies' Advisory Department on April 1, 1898: "I had good health until after I married. At the time of my monthly sickness, I suffer terrible misery; I also have heart palpitation—in fact, my whole system seems out of order. After taking a bottle of Wine of Cardui, I am feeling better than I have for months. I have taken nothing but the Wine of Cardui and Black-Draught since April, and expect to continue using them."

YOUNG GIRLS.

Mothers who give their daughters Wine

of Cardui at the age of puberty see them develop into healthy, attractive women. The Wine helps a girl to form correct mental habits, and relieves her of her nervous habits before the health she will have for all her life.

Trinidad, Tenn., March 15, 1899. I must write and tell you how much good your Wine of Cardui has done my little girl. She is 18 years old, and had never seen a well day until we commenced giving her the Wine, and it acted like a charm. We thank God for your wonderful medicine, and pray that he may bless you in your work. MRS. DELPHY AKERS.

WORKING WOMEN.

A standing or sitting in the same position all day induces falling of the womb, leucorrhoea, backache and headache. Taken before the menstrual period, Wine of Cardui braces up the system, lessens the suffering, enables a woman to work without losing time, and used faithfully, it will finally cure her. Society women, who work just as hard in another way, find that it enables them to do their duty with youthful spirit and bright face. Wine of Cardui will do for any woman all that it did for Mrs. Robinson. Isn't it worth a trial? Trinchera, Cal., Dec. 16, 1898.

Last summer you advised me to take Wine of Cardui and Black-Draught. I have taken a bottle, and I am glad to let you know that I am better ever since I took the first nine doses. When I first commenced taking your medicines I was in bed, and I tried several doctors and they didn't do me any good, and now I can do all my own work and not get tired. I think I have had all the troubles that could afflict a poor woman; my back hurt, as did my head and legs, and I had sick stomach every time I ate anything. Now I can eat anything and not hurt me, and don't get tired. MRS. CORA ROBINSON.

LADIES' ADVISORY DEPARTMENT.

In cases requiring special directions, address the "Ladies' Advisory Department," THE CHATTANOOGA MEDICINE CO., Chattanooga, Tenn. All letters are considered entirely confidential.

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